

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

① 7/26/22

Date of election if applicable:  
(Month, Day, Year)

November 8, 2022

Amendment (Explain Below)

Date Stamp  
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CAMPAIGN FINANCE

CALIFORNIA FORM 470  
For Official Use Only

1. Statement Covers Calendar Year 20 22

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
Cherise Moore

STREET ADDRESS

CITY STATE ZIP CODE  
Santa Clarita CA 91321

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
510-290-3705

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
William S. Hart Union High School District Governing Board Member

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Santa Clarita 3

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
Moore for the Hart Board 2022; 1445268	19801 Alyssa Drive, Santa Clarita, CA 91321	Paul Charles

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/23/22  
DATE

By \_\_\_\_\_  
SIGNATURE OF OFFICEHOLDER OR CANDIDATE